

AGENDA

Meeting: CORSHAM AREA BOARD
Place: Springfield Community Campus, Beechfield Rd, Corsham SN13 9DN
Date: Thursday 21 January 2016
Time: 7.00 pm

Including the Parishes of Box, Corsham, Colerne and Lacock

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunities will be available from 6:30pm.

Please direct any enquiries on this Agenda to Natalie Heritage (Democratic Services Officer) on 01225 718062 natalie.heritage@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Alan MacRae (**Chairman**) – Corsham Pickwick

Sheila Parker – Box & Colerne

Dick Tonge – Corsham Without & Box Hill

Philip Whalley (**Vice Chairman**)– Corsham Town

RECORDING AND BROADCASTING NOTIFICATION

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

	Items to be considered	Time
1	<p>Chairman's Welcome and Introductions</p> <p>To welcome those present at the meeting.</p>	7:00pm
2	<p>Apologies for Absence</p> <p>To receive any apologies for absence.</p>	
3	<p>Minutes (Pages 1 - 8)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 25 November 2015.</p>	
4	<p>Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
5	<p>Chairman's Announcements (Pages 9 - 10)</p> <p>To receive the following chairman's announcements:</p> <ul style="list-style-type: none"> • Wiltshire Passenger Transport Review 	7:05pm
6	<p>Partner Updates (Pages 11 - 18)</p> <p>To receive any updates from the following partners:</p> <ul style="list-style-type: none"> (a) Health Services (b) Town and Parish Council Nominated Representatives (c) Corsham Community Area Network (CCAN) (d) Chamber of Commerce 	7:10pm
7	<p>Community Area Grants (Pages 19 - 24)</p> <p>The Wiltshire Councillors will consider the following applications to the Community Area Grants Scheme:</p> <ul style="list-style-type: none"> • St. John Ambulance – Corsham Unit Defibrillator: £1000.00 • Corsham For Walking – Corsham Walking Festival, Public Exhibition Equipment: £568.89 • Corsham Twirlers – Corsham Twirlers Majorette Troupe: £1000.00 • The Brunel Shed – Community Centre Refurbishment: £2209.00 	7:20pm
8	<p>Legacy for Wiltshire - What's Happening in 2016</p>	7:30pm
9	<p>Local Youth Network (Pages 25 - 26)</p>	7:35pm

To receive an update (to follow) from the Local Youth Network and to consider the following recommendations

- To approve grant funding of £1500.00 to Take Over Day Pound Arts
- To approve grant funding of £2000.00 to Corsham Cricket Club
- To approve grant funding of £4000.00 to Green Rooms Youth Club
- To approve grant funding of £12196.48 to Go Active
- To approve grant funding of £5000.00 to Corsham Youth Zone
- To approve grant funding of £5000.00 to Take Over Day Pound Arts
- To approve grant funding of £4379.41 to Teenage Helpline

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| 10 | Police and Crime Commissioner - Precept Consultation

Angus Macpherson, the Police and Crime Commissioner for Wiltshire and Swindon, will present his proposals for the 2016-2017 precept. | 7:45pm |
| 11 | Community Area Transport Group (CATG) (Pages 27 - 30)

To receive the notes from the last CATG meeting held on 25 November 2015. | 7:55pm |
| 12 | Future Meeting Dates and Forward Work Plan

17 March 2016 – Springfield Campus, Corsham | 8:05pm |
| 13 | Urgent items

Any items of business which the Chairman agrees to consider as a matter of urgency. | |